

# LAKE COUNTY ATHLETIC OFFICIALS ASSOCIATION SCHOLARSHIP AWARD APPLICATION

Please type or print neatly using black or blue ink.

**\*\*\*\*\*Please read the following instructions carefully\*\*\*\*\***

- 1. Must be sent by due date – Packets postmarked PRIOR to due date (03/1/12) and received AFTER due date will not be considered.**
- 2. Please provide copy of official High School or College transcript.**
- 3. Please provide copy of SAT/ACT scores.**
- 4. Applicants must provide 3 letters of recommendation, 2- School, 1-Community**
- 5. Remember!!!!!! Please send complete packets ONLY!!!! Do not send items individually!!!!**

## APPLICANT INFORMATION

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Name: \_\_\_\_\_  
Last First Middle

Permanent Address: \_\_\_\_\_  
Street Name & Number

\_\_\_\_\_ City State Zip

Phone Number: \_\_\_\_\_ Social Security #: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Date of Birth: \_\_\_\_\_  Male  Female

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

## FAMILY INFORMATION

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Name of Father or Guardian: \_\_\_\_\_

Address (if different from applicant): \_\_\_\_\_  
Street Name & Number

\_\_\_\_\_ City State Zip

Phone Number (if different from applicant): \_\_\_\_\_

Name of Mother or Guardian: \_\_\_\_\_

Address (if different from applicant): \_\_\_\_\_  
Street Name & Number

\_\_\_\_\_ City State Zip

Phone Number (if different from applicant): \_\_\_\_\_

Social Security # \_\_\_/\_\_\_/\_\_\_

## **COLLEGE INFORMATION**

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I have been accepted by, made application to, or presently enrolled at the following schools (list colleges, universities, junior colleges, or vocational/technical schools):

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Anticipated Major Field of Study: \_\_\_\_\_

## **ACTIVITIES**

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**Instructions:** On each grid, record all the activities in which you have participated for each category. For each grade level (9=freshman, 10=sophomore, 11=junior, 12=senior), fill in the boxes with the number of hours per week that you were involved in the activity. You may use an extra sheet of paper if necessary.

**Extra-Curricular (High School/College) / and or Internship/Seminar Activities grid:** You can list athletics, music groups, drama, clubs, Student Council, National Honor Society, academic teams, peer tutoring, teacher assistant, etc.

**Community, Civic Activities grid:** This is the category to indicate membership or participation in church youth groups, 4-H clubs, Scouts and other activities outside of school.

**Work Experience grid:** List any *paid* employment in this grid. List *specific* dates employed by using month/year. List the most recent work experience first.

Social Security #: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

<b>EXTRA-CURRICULAR (HIGH SCHOOL/COLLEGE) / AND OR INTERNSHIPS/SEMINAR-RELATED ACTIVITIES</b>				
<b>Activity</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>

<b>COMMUNITY, CIVIC ACTIVITIES</b>				
<b>Activity</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>

Social Security #: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

<b>WORK EXPERIENCE</b>			
<b>Name of Employer</b>	<b>Specific Dates Employed</b>	<b>Average Hours/Week</b>	<b>Type of Work</b>
	Beginning Date: Ending Date:		
	Beginning Date: Ending Date:		
	Beginning Date: Ending Date:		
	Beginning Date: Ending Date:		
	Beginning Date: Ending Date:		

## ESSAY

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**On a separate sheet of paper, please answer the following four questions. Your response should be typed and double-spaced with only your social security number in the upper right corner of each page. Your answers, in total, must not exceed two pages.**

1. Please describe one person (other than a family member) who has had a significant impact on your life. How has that person affected your life?
2. Please describe the impact that your "service to others" activities have had on you and your community.
3. Please describe your future goals and explain why this scholarship is important to achieving those goals.
4. Please provide any additional information that will provide a more complete picture of you. For example, what are your unique qualities? In this portion of the essay, you may also include any information that you feel would be of value in understanding your situation and needs.

**REMEMBER – INCOMPLETE APPLICATIONS WILL NOT BE REVIEWED. MAIL YOUR COMPLETED APPLICATION SO THAT IT IS RECEIVED BY 03/1/12 – APPLICATIONS RECEIVED AFTER 03/1/12 WILL NOT BE CONSIDERED - Mail applications to:**

***Daniel Salmon,  
Scholarship Chairman  
231 North Lafayette Street  
Griffith, IN 46319***